

me strength. I feel mad, savage.
I am as bad and 'infernal' as
Oh, I am so strong! I feel as
I had Hercules' strength. I am
to fear, and a savage. I feel as
had been in terrible combat, and
victorious. I feel like uttering a
triumph. I feel like uttering a

good tests of spirit presence were given, some of a very striking character.

gross: *The Index*, 2 Treatment Place, Boston, Mass.

The soul, it is believed, is attracted by the ceremonies, comes over on the bridge that is laid for it, and goes into the trap. As soon as it is entered—that is, when the bag is inflated by the breeze—the opening is quietly closed, and the bag is taken up to the burial place, where a grave has already been prepared. The bag is held with the opening to the grave, the strings are untied, and the bag—is squeezed into the grave, and the burial is afterwards completed. This rite is considered of equivalent value with the burial of the body, and the grave is treated with the same honor as if the body were really within it.

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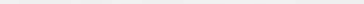
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VOL. XXXI. { JOHN C. BUNDY, EDITOR AND PUBLISHER. } CHICAGO, JANUARY 14, 1882. { \$2.50 IN ADVANCE. } NO 2c

Guard, then, O Iphigeneia, your rostrum as you did the Greeks their tripod, and it shall become your oracle. It will be to you a prophet, singing the songs and repeating the prayers of ages yet to follow. It will be more than a prophet, it will be your best counsellor and your friend; its counsels will be calm find wisest and its friendship true. Damon's love for Pythia. Four, then, I implore you over this altar the oil of your chariv's best sacrifices. Drop upon it your tears and offer by it your prayers, that we may blend our prayers and our hopes together, and have them here transformed in the magical light of a higher and clearer inspiration.

Our age carries on its brow an obituary and a prophecy. It is the obituary of old forms, creeds and opinions, and the prophecy of a new hopes, and larger growth in spiritual unfoldment for the millions yet to be. The thought and inventions of to-day have their birth in the intellectual realm, while this higher thought to which I have alluded, will find its expression through the emotions. As the Age of Reason has made our time the restrum, as distinguished from the pulpit, has become one of the most important factors in society. To the press, the restrum and the stage, modern society looks for the most advanced thought, and the quickening of its keen sensibilities and emotions. Men and women do not go to the pulpit as the cradle of the latest revelations in science and philosophy. They look

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BY WM. EMMETT COLEMAN.

*For sale, wholesale and retail, by the HELLING-PRILE-
BOTANICAL PUBLISHING HOUSE, Chicago.

Woman and the Household.

BY HENRY M. F. LEE.
(Continued from Jan. 7, 1899.)

THE NEW.

I written for the twelfth annual meeting of the American Woman Suffrage Association, at "Red, White and Blue."

We have looked on the Old in the glory. We have seen it grow rusty and gray. We have watched the old ways of the chapel grow pale in the light of day. The tales may yield to the truth. The old tales may yield to the truth. The old tales may yield to the truth.

Thank God for the for the New! The strong in the strength of the New! The old tales may yield to the truth.

The wife pure of fruit not to be denied; Our soul for the co-true strength. The needs of the future are many. Our old beliefs tremble in the air. For our true banners give us wealth; The crown of science and the crown of art. But trust not the staff that has been old, On the strength of the New!

Thank God, etc.

Hark! down the co-true strength. Fall out the old tales of the New! Break the chains of oppression! Fall out the old tales of the New! Break the chains of oppression! Fall out the old tales of the New! Break the chains of oppression!

Thank God, etc.

Webster City, Iowa. (Dedicated Jan. 14, 1899.)

The above stirring song from the *Woman's Journal* is a general application wherever the rule of the Old is the rule of the New. The love of home is an affection, rooted deep in the heart of humanity. The first departure from deep in the heart of humanity. The first departure from deep in the heart of humanity. The first departure from deep in the heart of humanity.

Much of the learning and conventionality of our people is false and entirely demoralizing. It is almost a universal truth that the love of home is an affection, rooted deep in the heart of humanity. The first departure from deep in the heart of humanity. The first departure from deep in the heart of humanity. The first departure from deep in the heart of humanity.

Yet, in all, down beneath the rubbish, is the fact here of a new world of the New. The marriage of the one man to the one woman, is the oldest and truest of civilization. The marriage of the one man to the one woman, is the oldest and truest of civilization. The marriage of the one man to the one woman, is the oldest and truest of civilization.

It seems from statistics that more than 40,000 more women than men in all the older states and countries a like condition exist. It seems from statistics that more than 40,000 more women than men in all the older states and countries a like condition exist. It seems from statistics that more than 40,000 more women than men in all the older states and countries a like condition exist.

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homes—could be happier and safer if we went right in where things were wanted and did them."

And the brave girl and her friend found just such home and home-mistress as she deserved. Mrs. Anna Chapman, with three little children, after the uncertainty and irritation of a life of wandering, was glad to have help, was to be taught to get such young women for cook and housemaid. They became valued members of the family, respected and cared for as though they were her own children. The old tales may yield to the truth.

There was a little old rocking chair, called round till it was almost black, with a back to the front of the chair. It had a soft down cushion, with a damask patterned with wild daisy-like device. It had a soft down cushion, with a damask patterned with wild daisy-like device. It had a soft down cushion, with a damask patterned with wild daisy-like device.

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and chilled them with the cold of his indifference in winter. V. E. D.
Stillwater, M. T.

"The Crowns cock's" highest nation now number about 5,000 birds.

Dr. Talmage, who has always advocated and thus far maintained a free church, has found the plan discouraging, and now resorts to the old plan of selling pews. If he with his great capability for "selling crocks," cannot sustain the free church, he has no one to attempt it. As this remark applies with equal force to "free lectures." The burden of their maintenance always falls on a few, who sooner or later weary of the constant effort. It is better any way that the support be distributed, for the sharing in it becomes a bond of union and strength.

Rest.

Tell me, O thou gracious spirit,
Where shall mortals find repose;

—
Letter from the South.

A happy New Year to you, and to all my friends everywhere! I have just returned to my Southern home after a sojourn of about fourteen months in

St. Edward's College, Austin, Texas.

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The General Association of German Women has recently held its Annual Congress at Lübeck.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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The Herald, of Baltimore, Md., gave the follow-

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The Week of Prayer.

The Evangelist does not like the prescribed programme for the week of prayer. It thinks the Holy Ghost has been too much "left out."

On inspection of the programme recently published by the Alliance, it will be seen that the blessed Person of the Trinity who took precedence in establishing the Christian church at Jerusalem, and who, in accordance with the command of Christ, was waited for by the disciples, and without whose aid they could do nothing, is only referred to until the week has passed to the last and most interrupted day; thus mission is to be prayed for, and finally prayer is to be made for the outpouring of the Holy Spirit."

Now, if the Trinity is a unity and all three are the same, will the Evangelist explain why praying to one is not exactly the same as praying to another. It would be refreshing if he would also explain what the "Holy Spirit" really and truly is, as this has never been satisfactorily explained.

From the stand-point of the Evangelist, this overlooking of one of the three Gods of the godhead, might lead to serious consequences. What if it aroused the jealousy of the neglected God? Better, then, there had never been a "week of prayer."

The Record is a monthly, devoted to classical literature and historical criticism. Charles B. Waite, A. M., (author of that popular work, "A Guide to the History of Christian Religion to A. D. 900") Editor. The January number contains an interesting article on Percy Bysshe Shelley, and valuable "Notes on Irish History."

It alludes to the RELIGIO-PHILOSOPHICAL JOURNAL, as follows:

"This is the leading advocate of Spiritualism in this country. It was established in 1865, and passed into the hands of the present editor and proprietor, John C. Bundy, about four years ago. Mr. Bundy, though a full believer in Spiritualism, is a philosopher and scientific thinker of mind; he occasionally feels obliged to antagonize the over-credulous and to oppose and denounce charlatans and pretenders. The success of his JOURNAL has placed him in a position to give the indulgence in the luxury of independent thought and action, and lead his readers to higher forms of doctrine, as from time to time may become necessary."

"Though we profess to know but little of the Spiritualism of the day, we presume, like orthodox Irishmen of high degree of flexibility, and must be capable of development corresponding to the progress of modern science and the improved tone of modern thought. To bring it to this point appears to be the aim of the Editor, and in that he has our hearty sympathy."

Magnetic Healing.

A lady in the West who uses her healing power occasionally in private and without fee, writes us of a boy, three and a half years old, being brought to her from a distance, given up by the physicians to die of hydrocephalus. The child is just going home, to all appearance healthy and strong, his head reduced several inches from its enormous size, and now there is some hope. She says: "Just as there is some talk of prohibiting magnetic healers from doing what the 'regular' doctors fail to do, and I thought I would give you this evidence of what we are doing. I charge nothing for my services."

We are strongly disposed to regard that person as the best physician who does most to alleviate human suffering. In this standard, Mrs. Lydia E. Pinkham, 233 Western avenue, Lynn, Mass., is entitled to front rank, for her "Liberator" is daily working wonderful cures in female diseases. Send for circular to the above address.

Spiritualism is that temper of mind in which the imagination has got the better of the judgment.

Constitutional skin diseases of a scrofulous character, are successfully treated by Dr. Benson's Skin Cure, internal and external treatment, both pleasant. It certainly removes scrofula, eruptions, dandruff and tan and makes the skin smooth and healthy.

The proper way to check scrofula is to deplete it; attempt to overtake and refute it, and it will outgrow you.

Pondor on These Truths.

Kidney-Wort is Nature's Remedy for kidney and liver diseases, piles and constipation. Sediment or mucus in the urine is a sure indication of disease. Take Kidney-Wort. Turbid liver and kidneys poison the blood. Kidney-Wort purifies them and cleanses the system.

Rheumatic, bilious attacks, dizziness, and loss of appetite are cured by Kidney-Wort. See ad.

Wastefulness trends on the heels of extravagance, and the model farmer will not tolerate it on his premises.

Could Hardly Stand on Her Feet.

R. V. Pierce, M. D., Buffalo, N. Y., writes: "I must tell you what your medicine has done for me. Before your medicine I was a nervous wreck. I could hardly stand on my feet, but by following your advice, I am perfectly cured. The 'Favorite Remedy' is a wonderful medicine for debilitated and nervous females. I cannot express how thankful I am to you for your advice. Yours truly, Mrs. CORNELIA A. LILLIAN, Poets, Ill."

Nothing makes the earth seem so spacious as to have friends at a distance; they make the latitudes and longitudes.

The World's Dispensary and Invalid's Hotel at Buffalo, N. Y., destroyed by fire a year ago, has rebuilt and full of patients. For a free list of books, giving particulars and terms of treatment, address, with two stamps, the World's Dispensary, Medical Association, Buffalo, N. Y.

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RAIL ROADS.—FINE TABLE.

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BY HON. THOMAS BARLOW.

fact of that power being governed
responsive intelligence, and he added
carried irresistibly to the convicted
conclusion, that in the background
secret intelligence of the motive
and I know of no better name to
than spiritual. I was irresistibly
ed," said he. He detailed to me the
of his tests which were scrutinized

Journal some weeks ago. I have the pleasure of the acquaintance of both Davis and Mrs. VanHorn, and with them have conversed in relation to the state and the criticism. I find that Mr. Jackson learned (scientific) remarks were made by a mistake in the report, which Mr. VanHorn prepared for the press from

A Varied Performance.
Many wonder how Parker's Ginger Tonic perform such varied cures, thinking it is essence of ginger, when in fact it is made of many valuable medicines which act beneficially on every diseased organ. See other columns.

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10 Quentin, the pirate
11 Beauty
12 Aedine, the Cocaine
13 A Terrific Story
14 The Trapper's Death
15 The Husband & the
16 A New Adventure
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18 Queen Windows

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27-10-42

and the

Story for the Children

—

him on the back. It was only a slight blow, but it seemed to paralyze him, and had not

prosa terms. The one that defines, Dr. Wilder's College shall have for a subject.

This micrograph shows a metal surface with a large, irregular, light-colored inclusion or defect. The inclusion has a rough, crystalline texture and is surrounded by a darker, more uniform metal matrix. The overall appearance is that of a cross-section of a metal component with a significant internal flaw.

Figure 1. The effect of the concentration of the solution on the rate of the reaction.

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